

3 Subject

Wide Ruled

120 Sheets

3.75 in x 7.5 in

extrical forces, I was going to who tapproached me." ~ Nerval

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818 LOSING THE WELL-TO-WRITE become bhikkings [bhikkhys], that is to bay mendicants." (beggars) foundation of the mendicant order of Daint Francis (Bongventure)." in the manner I handled losing the of computer and digital pike-box t - as a mind treasure that will blow seople's minds. If it falls into the right hands, my genius will become KNOWN! I am some kind of Francis BongVenture Maybe I will take I that as a name, but I kyny . Some kind of will vaging - worshipping robel monk, "good" than I harm I as a dimension of my "Being" will be transmitted to another pentient creature. And my penumanship!

I will state this again! I am going to "deal" with the loss of Book 3 of Terra Incognity the Dame way of "dealthith" losing my harddrives -> these are MIND TREASUREST released and unleasted on jungland. all that music from Matarran, all GORTBUSTERS all my research. In good hands?

Now another "fost journal".

Who will see into my soul, knowing my sexual attractions Mrs Pepe of Freehold! SCANDALOUS! noscopy January 2011 Friday MICA program intake interview at 10AM.
That place gives me the creeps - Park Place To drink heer or not to drink heer in the morning. Will 2 hears sabotage the entire intake procedure? Am I not experiencing what It is to be targeted for behavioral modification?"
The 2 beers are a slightly self-destructure
form of resistance, where I satisfage the fear.
What kind of world are we living in? I guess we shall see

Midnight 8 Jan 2011 Music, -> sexual fartasy sego tripping from kind of spiritual phenomenologist naciating fresence. Fairt -> The Theoreticians of Repelliton. (C) [Saturday] all is vanity. all is nightmare. What can Park Place do to help? We shalf see. I will be aggravated unless I bring my notebook along with ANTI- QEDIPYS, my manual of for living a nontageistic life. in a zoo. To be observed like an animal Peter Popper (Hungarian psychologist and author)
writes, & "Redstart" & translates, "In his diary,
Jung reproaches his colleagues for treating all
depressions as individual pathological symptoms to
be aved. According to Jung, the world is rotten, dirty and of cruel enough for one to be rightly moody, or even depressed. And in this case one almost has a moral obligation to be depressed - I say. Perhaps those should be evered are those who are gleefully paddling in this

the state of the s

15

treat

Fortunately I quoted Wilhelm Reich on my website, is is phobbilishow. com. Most of what I sported from Reich is in the latest lost diary of Muchael William Hentrick. riddle of all. The most ridiculous as well as tragic thing is they: The epit is clearly resulte to all who are in the trapp that notooly seems to see it. Everybooky knows where the exit is. Yet notocky seems to make, a more toward, it. More: whoever mores toward the guit, or whoever points toward it, is declared crazy criminal or a sinner to burn in "It turns out that the trouble is not with the trap or even with finding the spit. The trouble is within the trapped to ones Crimmals are people who find the exit from the trap and rush toward it, colliding Violently with their fellowmen in the trap to Lunatics, who not in exit but could not overcome the common horror of approaching it.

These are innocent cravings for a luciously exotic, mysterious woman I - nothing to become alarmed about. What of do I do with these desires? Where do they go How does one go about KNOW/NG a & I married woman of a different culture ? I also list the books sent into the Monmonthy County fail: dictionary, A Confederacy of Frances
by Toole, Hocus Pocus by Vonnegut. Guns, Germs
and Steet by J. Diamond. The World as Will

Representation, Volume # by Schopenhauer.

The Coming Insurrection by The Invisible Committee. A Fraction of the Whole by To/+z. Quite impressive to whoever picked up the diary, for sure. My current research into the work of Levine as well as Wilhelm Reich and Anti-Cedipus, exposes someone (whoever reads my notes) to a very powerful intelligence at work. Mikey's a Living Mental Giant in his own right, with the handwriting of a legend.

?!

e 5

1

had

ore.

The fact that I was inebriated at the times of the said offenses makes my desense weak I ground necall ever assaulting the affices although I do recall ever assaulting the affices although I do recall ever affacters on my persh of a flook of geese I while trotting with headphones music or, and I do remember heing approached by the officers, they approached by the officers, they was harsh to incarcerate, a man for running playfully through gase, or for trying to chase them back toward the flake away from the traffix. I myself am a protagonist of sorts. Terra Incognita i Book Three is just the tip of the iceberg of scribbled reflections of one very intense writer / philosopher.

The appressor has NO THINKERS! The State has no real genuine philosophers, I stand unintimidated and prepared for disconian coercion tactics that
whill wand to influence my behavior and conduct,
thereby publically breaking my spirit and
subjecting me to life tim the daily zoo. passages so as to line developalized. This is my literature, I don't want to powerlessness. I am en extension of the earth and represent Natural Power. Meanwhile, Hentrich still scribbling owny, rantings of an insomniac, yet anothers insompries. A Spirit of the Night where distressed souls wander in Dearth of Relief. As Natural Power, my presence has an impact on my immediate anvironment, inspiring others to release their energies (hist) I have for young librarians is pure natural energies.

while on,

M

the

to

Awaken at midnight with ale is ice box,
A Black Woman threw me a green pair of
smeat parts and a green top from her car window
Daying, Here, you look cold! The Earth can no longer take this attack.

I will protect my Mother starting with my own mother. I am Natural Power. I just have to be myself. That is enough chaos. I write to the next generations. It's about Power. Natural Power resust the Corporate State Higher Power, 10 January 2011 Monday Itill writing. Itill images of unattainable women surge through my loins. Body sits in sunbeams.

This is what to do in order to, keep from being overwhelmed by all the unknowns. I will the perfect to live in after January 126th o unless, of course, I am incarcerated. I will not be bulled into a confession. that morrow to be a confession. I week needed than "Outpatient hospitalization". To, it is good that my mother accordently got this process pushed back by a day. Seize the day, take a CAT NAP. Surgical

treedom is freedom from lear. ~ Aung San Sun Kyi (political activist) am I free from fear? Do I fear the judge who threatyns to take my section 8 away, lock me up in prison, or have me under intense psychiatric supervision? I will be glad to leave the abbung fark area as I seeme I am for "HOT" here meaning, my presence has been NOTICED by many. Teophe talk.

I strongly suspect that I am known. I am called "Peter Pan" I One girl said she would write to me I were locked up. I What is the author of this tale up to I had notes in the lost diany from Wilhelm Reich's The Murder of Christ as I well as Bruce Levine's Commonsense Rebellion. the the but unlike Nietzsche and more like Ciotan help have interacted with the people. I can't help but shine for my thought processes are guite rare and, when written, strand out Even my raw presence has some kind, of effect or people, even Black Women. Towerful spirit-energy Like Nietzsche, I have few who support me; about will continue to take notes from Reich's work,
wen at the "MICA HOSPITAL!" (outpatient
Maybe the contents of my harddrivery mental asylum)
has been discovered and is being probed.
What a MIND TREASURE

Storge wants me to walk to the ligher store for
a grant of Mad Dog (with him) I recall ocused feel braced Power linos what Tobtay wrote about, how the character in to me

Dostversky's Grine & Punishment was, Any being most genunely and anthentically hunself when setting in this apartment quest take place. When he parinks & alcohol, the to the major breakthroughs are thwarted and a disaster occurs that has tragic consequences 1 I have a tad vike terhaps there are Jealous paters who would like bring me harm. after all, I have been even praise from several youth of Ashure Per praise from several youth of Ashury
Park - as well as curious looks from people (on sidewalks from inside
Cars), It's like Froundhog's Day Wilhelm Reich asks some very serious questing and, makes radical, observations about the mature of "the healer." Reading Leich's The Murder of Christ is giving me confidence in the Life energies syndiating from MINAL BODY of Vong for gentlet embrace. Several prospective temales are in MY MIND. and funy

ride

enstrone

(C) January 2011 Monday Toward the end of Withelm Reich's book, The Murder of Christ, I find something relating exactly to my own current preductament: "The Protection of Truth." ght "A careful study of the realm of social pathology reveals the fact that there sixts no law in, the USA, which would directly protect (30积) factual truth against underhanded lie and attack motivated by irrational interests, Truth is at present at the mercy of chance.

It depends entirely on whether a law afficer is personally honest or dishonest,

I emotionally rational or irrational,

subjectively inclined toward or against factural functions." not "Truth is in no position to defend itself against underhanded attack." The Appendix is called "The Weapon of How does the Living Truth defend itself against underhanded attacks of by pestitent man?

The following exerpt reminds me of the resentful "preacher" I who seems to despise me "Learny how to recognize the fregolom
peddlar by his righteourness; by his
stalwart uprightness by his erect
foretinger kept up high in the air like, a
teacheri's root. Learn to know him My his cruelly glowing eyes, and hus rasping voice, they his rigid mouth and his inhuman absoluteress his great for the impossible. out Wilhelm Reich's Listen, Little Man! Who are these "Little Men"? How do I overcome the fear anxiety over upcoming trial and potential loss of Section 8? Learn not to gare? Security is absurd.

My wealth is my heart and spirit.

entful

From early deptember 2010: " If a man could shed all his illusions for a moment, he would not want to line." Note: I truly sense that Twelve Step programs and the institutions which prompte them are halls of mirrors, a phage industry-racket taking advantage of human misery. (C) 18 January 2011 Theoday report, to Park Place for tyranny chaguised as therapy muy problem is that I am Too Note: Make a list of addresses to be handed to Mom so she can mail the list to me should I be nairoaded on the 26th of January, which is just one week away, two close for comfort, I will thand her journals lon the day of the twal.

2011.01.24 I can no longer entertain ideas of "romantic emotional entanglements," with any women who would be unable to handle where It is I am coming Place? from. A radicalized women or none! a Deal Ask Market State of the I am sick of being spoken to as if I were an idiot.
By rising around #:30 AM, this gives me time
to think and reflect and listery to al-fazeer
on WBAI. I cooked and ate fish and eggs
so as not to be too irritable in the day.

program (which totally insults my intelligence). owstorm My theory is that the authorities wish to humiliate and degrade us so that we will seek employment and get "off" government relief What would JK toole have to say about "MICA programs"? TN Shall I have a "lie-down after Al-fazeer?
I might enjoy a 2 hour lie-down as my
belly is now full. First, a grote from an unknown author of (Keith Johnson) engrate phis Superman

2011,01.24 Thould we accept, our fate? Surely we can adapt. A frightening number of men and women whom have received long-term confinement in our nations prison system succumb, to a thing known as institutionalized synchroth characterized by a loss of independence and self-confidence prosion of desire and skills for social interaction and sear of authority. Upon the prospect of release many prefer to stay in that might marish environment rather I of independence than face I the world glone due to excessive reliance on those institutions Could this be where we dare headed? - From the "Happiness in Alaren "thread.

a dude named finning had somet great

comments to make I make Home of the braze is now home of the idiot.
Brains turned to ship. Hope is just a way of saying shut the fuck up,

25 January 2011 Thesday PHY Hegel was sold to america largely by William Torrey Harris, who made Hegelianism his lifelong project, The psychological tool was alienation. The trick was to alienate us from ourselves, so that we couldn't turn inside for strength! This is the essence of "scientific management." thom "Do nothing. Time is too precious to waste."), In the Abrahamic religious (Infaism, Christianity, Islam), morality doesn't have a single hil, point of contact with reality. Nothing but imaginary causes (God, & soul, & ego, spirit, free will), and nothing but imaginary effects (sin, redemption, grace, & punishment, forgiveness of sins). Spegks Once the concept, of "nature" had been invented as the opposite of "Hood", "natural" had to become a symonym of "reprehensible": 1. 5

this, whole world of fection is rooted in hatred of the natural (of reality!)
it is the expression of a photound
vexation at the sight of reality." Today I stormed out of the "Spirituglity" group at the MICA, program, I gan firmly convinced that the mental health of professionals are a POLICING FORCE used to montes and distract the rebellions elements among us I changed the site description to something quite radical but didn't have the funds to print it out. It was about demobilization, My last, Couple posts were aimed at mental health professionals, medical propssionals, and pren were shot in 24 hours. Why pretend to be shocked or upset about this? a badgest and Jann ps a larget, for anger The people feel over these goons I lumbering laround as our government.

http://isis.phpbb3now.com ality!); location; Running with the Devil

id: Mikey mic chi

site name: Mic Chi & The Mendicant Monk Rebellion We are those who lack air to breathe and no longer find life exactly pleasing, so we give empathetic expression to our displeasure and strine to prepare the way for the general destruction of this iron-cast civilization of ours. For very Quart of hear, I could have a dozen eggs.

(2) 28 January 2011 Friday dute fort. Secause I am mandated to report to the dayjail-brainwashing - 12- Step-Police camp 4 days per week, I am unable to write and sing as mugh. Notice how little I am able to write to the retend this? Juline Mo longer can I keep track of the Morld-wide Rebellion . FAITH, SCIENCE, AND [Greg Shaffin & Stere Olson] BAD RELIGION

See ANARCHY EVOLUTION nform for esol

s. phpbb3now. com 29 January 2011 Sat. indo ohi well, well. . It seems that my presence the MICA program has caused mental health professionals to complain to "Superiors" about my disruptive group sessions. And yet, most of what comes tells me, that come Monday, he, will meeting with me one-on- one might I come up with a personalized treatment I plan, to one in which I will 1 set through any MICH no double trouble of no 12, Stept Horsecray no Higher Powers, no talk of powerlessness and mo god-dam films about Mother tucking Witson. case manager Theodox, I meet with Nick, my

2011.02.02 Most of the people I encounter are broken, demoralized, or gulf of ship. The last people I would turn to for help in mobilizing a demoralized Dopulation are mental health professionals. BA) We need to develop fearlessness over image, spontaneity, and definite, antiquethorit arianism. I these are not the trait that medical schools or graduate schools select for or encourage. The government is an institution that uses approval-seeking as motivation for conformity.
Organized religion acts like a magnet on approval seeking needs in that it dictates how me to should behave. Maybe if I am able to read my library books today I will remain calm. DEFIANCE! REBELLION tainthy To

6 tobray 2011 Sun for the first time in several days of have pelax writing with coffee This first month "on probation," worker next witness of Treatment center, the any in comparison Many lack the confidence and superficial are most troughts in people's

2011.02.16 There is a passage in The First Circle of the Coming Insurrection I wish to note as it is related to my current reality.

Jee pages 30-34 We are not depressed. We're on strike "France wouldn't be the land of anxiety sills
that its become, the paradise of anti-depressants,
the Mecca of neurosis; if heren't also the
European Champsion of hourly productivity." Depression can be seen as an individual symptom to the cured. Depression, and other "behavioral disorders," contribute to the maintenance of the existing order, to my docide adjustment to ideotic t norms. My failings can lead to the dismantling of the hypothesis of the self. They then become acts of resistance in the current war, They become a REBELLION and a FORCE against everything that conspires to NORMLIZE us, Ito amountate

2011.02.16 in a state of crisis; I it is the form they mean to stamp upon us." note: continue notes bottom page 33 They want to make our self something.

Sharply defined, separate, assessable in terms
of qualities; controllable, when in fact we
are creatures among creatures, singularities
among similars, thing flesh wearing the
flesh of the world," "Contrary to what has been repeated to, us since childhood intelligence doesn't mean knowing how to, adjust a dapt - or if that is a kind of melligence, it's the intelligence of slaves." "Our INADAPTABILITY our FATIGUE, are only problems from the standpoint of what aims to Aubjugate us." Everywhere the hypothesis of the self is beginning to crack

I may have begun to take my mind, back singsly by stubbornly taking a break and giving myself time of to I reflect upon what it is going on within my own INNER BEING they the state that is breaking down, every day a little more. " "Becoming self-sufficient is a suphemism for finding "To have a job is an honor, yet working is a sign of servility," Walfare checks and drug dealing are the only guarentees against the possibility of a social explosion at any tomoment. hat hat Excuse us if we don't give a fuck." We aren't cyrucal, we are just unwilling to be deceived."

The Coming Insurrection speaks clearly about our current situations in the Industrial World: I p. 5/J. The present production apparatus is therefore, on the one hand, a gigantic machine for the psychic and physical mobilitation, for sucking the energy of humans that have become superfluored, and on the other hand, a SORTING MICHINE that allocates survival to compliant subjectivities and rejectly all "problems individuals " all those who, embody another we for life, and, in this way, resist the machine," "The grapevine can't be wiretapped." parallel and in lock-step t" are evolving in imports democracy as it did cyternetic networks. They brought with them one of the

weapons of their own defeat. The prohieration of mobile shores and internet access points gave the guerrillas newfound ways to self-organize, and allowed them to become such elusive targets." "With 10,000 people, the largest economic power in the world can be brought to its knees. As I slawly make my way through The Absent Body I pause in order to review Over Flenagan's The Problem of the Soul. It is related to my interest in being an EMBODIED CREATURE. I am still a scholar, a philosopher, a THINKER, The oppressor has no thinkers. apes). Most, religious, political, and me human cultural traditions, Day me are more than animals. This is not true, For centuries me have seen ourselves as something we are not, as Hod's chosen creature. This is wrong

David Abrams's, new book is called Becoming Animal and has roots in phenomenology of want to get my hands on a copy of perhaps ordering it from Barnes & Molle on line. We mistake Appearance for Reality.
Our, " perceptions of Reality " are not reality-itself. Nothing that is so, is so, False feliefs are the philosopher's linemy.

Overcoming what is false and illusory is liberating. Religion is a drug in the serse that it dulls pain of a miserable life by promising a felter one. and demanding a "better" life of NOW. Those of us who flee work and confront the police are the nightmare of the good citizen: We embody all he has renounced, all the joy he will never experience

2011.02.67 I understand that a confrontation with the powers-that-be is inevitable. Without the pressure to report to the day program this morning, I am more "available" to my conscious being. I may actually be able as for as "post-philosophic philosophy" In deep sleep we discover the reducal anonymity of natural existence. Nightly, of That form but a groumscribed region but, Jalandoned, I become a creature of depth, lost in respiration, digestion, and circulation. My experiential world rests upon the restorative powers of This unconscious being of can surface only for a limited time before requiring resultmengence in the impersonal " Much reading consists of references to other writers. I have Loser 1940 tes P. Ricoeur;

2011.02.18 What we are is creatures. The "persons" we are believed "to be" of believe ourselves to be are constructed subjectivities, abstract representations in the minds of other animal beings like ourselves. The self-identity-subjectivity is not something which exists as a kind of soul or persong within our body it is a form society means stamp upon I us. 1907; APACHES - The generic name, apaches, has for the last few years been a way of labeling all dangerous individuals, linemies of the society, without nation or I family the most and audacrous confrontations, and for any sort of attack on persons and for any sort of attack on persons. Os an animal being, I am disgusted "
nousiated, and agitated by "Asbury Park"

What is the significance of vibrations one picks, up from others? This is their reaction to our presence. Many women may want me to feel crushed defeated, inadequate, but I am secure in my being! I am WHOLE. My timer Animal, Life is hostife t against all that means to harm it. When I pupe up vibrations so hatred or make toward me rather than interpret these energy-fields of truth to me a manner of that would leave me feeling hart, I choose to interpret of these vibrations as nature's mechanism for alerting me My presence causes some to, wish me harm This is evidence of the emotional plague discussed by Withelm Reich in his work, The Murder of Christ. Note: Mayle Park Place can offer me 2 light bulbs

allempts make Towas Merleany- Porty of exception Por Wor the inspiration and source is ideas found here."

Correctively, for Merlean-Porty, the world is always a world-as-perceived, not a scientific object or a thing-in-itself. Was left uncompleted at his death. I the flesh The spiritual "need not be conceived as something con oppossed to the flesh and blood. The body itself proclaims spirit in our lives, that is, transcendence, mystery, and interconnection. Note: Without any cash nor any hope of getting,
my hands on I beer, wine, or hert,
I am content to drink coffee and continue
"my studies" out on the porch in the mild
Olyening air. A table I placed on the
porch I serves as my desk. The Absent Body will motivate or inspire me to get back into Merlan Porty's Phenomenology of Perception, and to order & David Afram's new book, Becoming Animal.

While I am enjoying finally getting a good half way through teaching The Absent Body may pause and leave such BRAINY material I literature for early morning. This Perfect Day . I Who reading of 19 February 2011 Saturday Vicera -> internal organs, intestines as a "scholar" I am very much isolated by six the obscurity of the concepts floating around just beyond the threshold of my consciousness. The Afrent Body, that oreading it will prepare me for David Abrand's Becoming P - forget it. She is a strong independent Black woman. I would be barking up the wrong tree AGAIN.

20 February 2011 Sunday I blacked out yesterday after drunking Vodky hots of it. I Endently I repped
my door from, its hunges and threen parts of
It down the stairs, I supposedly it had
locked my Reys in the apartment, became
agitated, and parked the about to peices. I don't remember any of this. That is what some most, in March ? I can't get toway from my animal body / brain. Maybe this set-back will be enough to protivate me to at bast, try to not, chink alcohol and to take prescribed medications.
My way is self-destructive rebellion. I have to find less self-destructive ways to rebel. I will have to, discuss my problems in the groups at Park Place.

In the che section of The Absent Booky on Language and Thought," Leder mentions David
Abram. lunday have freed itself from the spatial temporal kimits of the body and to represent something independent and eternal. I may discuss the possibility of going into inpatient care to get away from alcohol. In april ? I will have I monthly to find a place out (July?) anyway and I have to sere for next security deposit. \$600 deducted for door. - my motivate I want to take some notes from the last chapter of the Absent Body (brew Leger), but I want to take my time. The book is due track on the stack of t

in its tendency to give rise to hierarchal and oppressive social structures. Can the notion of the LIVED BODY reorient our thinking? Can it serve as a framework of for new values? Jus relation with all things finds depression in intuitive empathy. Our bodel, are composed carton intolectules in the furnace of dying stars. I am doubly connected to teven the far reaches of the universe. We form one organic/perceptual cercint The profound interconnecting between body and world invites an ontology and ethics interconnection. (Ledet 1990) Bothom Line: Through the lived body I open to the world. This body is not then simply of mass of matter or and obstructure force, It is a way in which we as part of the universe,

is a

21 February 2011 Mon A JEWEL IN INDRA'S NET As K called me into his office and advised me that I may be able to go into rehale within a couple weeks as those are too many temptations in outpatient treatment. I will make a committinent to myself to not injest, alcohol and allow the medication to "kick in." No. more beer runs for George aky The Boast of the Apocalypse! Actually the day programs does help in that it gets me away from George and his constant demands. another excerpt from This Textest Way "We are not sick, we are healthy! It's, the world that's sick - with chemistry, and efficiency, and humility, and helpfulness," Wonder if there is a way I can compromise where I take just enough psychiatric medication to be compliant, but I continue to keep my with about me, maintaining mental independence

A level on India's Net & so everything really interconnected? I kicked and punched through my \$300 door on Daturday while BLACKING OUT, and now, by Monday, I am committed to taking wedications prescribed and abstaining from imbibing alcohol. I actually believe that I am to that becoming a part of the interconnected whole at Park Place in Asbury Park. My case manager, Herman???, asked me what
my website's wil is. I told him?
I is is, phobb3now, com. How about that?
It's kind of funny and exciting that he would take
interest in me anough to want to "read me".
He may even pass that we address around to his
colleages. This would generate readership!
How about that?
Where is all this
leading?
Will beautiful P be checking out
"An Invitation to Being-in-the Abyss?" Tof Instead of blessing me with a 40 sance of heer, In I handed me a full 12 parches of TOP totacco.
ROLLIES! This will be greatly appreciated. ligation Reep

Now, although I feel compelled to look over the 80 x 86 IBM PC: Assembly Language, Design and Interfacing, I also am drawn one last time top Open Leder's phenomenological exploration of the Absent Body. I may jot down a few excerpts from the last chapters. There was one section that remended me of the self-destructive drinking experienced by those chagnosed as "alcoholics," which I see as simple rebellion of the body, albeit a self-destructive form of rebellion. hesently I am cooling of eating the chicken soup I made I back on I the 12th of February in a fair, healthier "state of Being" than I was on Saturday. Mes, my own I ability to write coherently his a sure sign that I am fetter off soler. Religious methods of suboling the flesh by feigle asceticism may serve precisely to heighten the body's refellionsness.

Thereby creating The Devil itself!

" Denied an outlet for its desires, the body Surfaces as ever more demanding, ever more engaged in a battle against the will. A cultural assumption concerning the disobedience of the body leads, to subduing practices that serve to intensify and confirm its disobedience." We have become trapped within a picture."
(Wittgenstein) Indeed, our relationship with nature as a whole has been reshaped by Cartesianism " (the mind body dualism which places "mind" over "body.") Here is where I disagree with Dehopenhauer for his disregard for the animistic presence of the living planet.

One Leder:

Insofar as the earth was regarded as a living being there were normative constraints on activities such as mining, which were seen as violations of her body. But within Cartesianism, the material world is a non-hving thing, devoid of intrinsic Doul or telos.

("Certain individuals or groups are associated with the body. This includes women laborers, primitive cultures, animals, and nature in general." "We cannot escape from a picture, until we understand the mechanisms whereby it has maintained its hold." remembered of looking at the world, after all, we will rarely give up one picture unless we are offered at relevant and seemingly better alternative." Note: Check out her-Confucianism. "One's body first arises from that of another, is composed of the same stuff as the surrounding would, and lives only by ceaseless metabolic exchange with it. Its such, we form one body with the universe we inhabit." For Neo-Confuciarism ontology is always embedded

within a matrix of moral/spiritual concerns. "This extension of compassion even to the nonhuman world is somewhat soreign to the JudeoChristian tradition. More embracing visions have surfaced from time to time. Thus, addresses Brother Sun and Sister, Moon, of Brother Wind and Sister Water, Brother Fire and Mother Earth. All nature, in this pecture, is consanguineous (related, sharing common ancestors). Because & gave me a pouch of tobacco today,
when he asked me to go on sa feer run for
him, I did. All I asked for was a

package of insente. I also got to "see"
the resultif woman from India. While I was
alightly, tempted to get myself a can of
theer, I did not. the

made a serious commitment to myself,
as a may want to remember Tebrilary, 19th
our a day. I stopped imbeloing alcohol—
for reasons, having to do with the current
"mental health paradigm"

Now, what, about "Computer Science"?

Am I interested in Assembly Language?

Not really, but the text by Mazadi is a real "keeper"? Am I drawn at all the Bata Structures, algorithms, and Software Engineering in C? Somewhat, yes. What about Knuth's FUNDAMENTAL ALGORITHMS.

The first of Computer Programming, hommon.

Programming computers is a craft. Is the my craft? On, am I more drawn to music? When Bertrand Russell was a youth he was a bit suicidal. What motivated him, to exist was a desire to fathom higher levels of mathematics. I suspect that a return to Knuth's text would be stimulating. I'll just see how I feel as each day spasses. Parts of Knuth's books may be thought of as "a pure mathematicians view of computer's;"
The construction of a computer program from a bosic set of instructions, is very similar to the construction of a mathematical proof from a set of exions.

2011.02.22 The books I have been drawn to are about DEVIANCE. In the first chapter of The Right To be Different, "The Coming of the Therapentic State" in a section called THE DEVIANTS (ittrie asks, "Who are the deviants?" They are by no means a homogeneous groups. The epirmarks are predominantly medical the schizophrenic, the manic-depressive, the serile. Others manifest their deviance through intellectual social, or aconomic NONCONFORMITY: the mentally retarded who requires supportive surrounding the rebellions youth, I the unmarried mother, the skid-rowy alcoholic, and the radicalized marijuana smoker. The characteristic deplants share most commonly are alienation Deviante, all share the distinction of being " treatment , instead sought, out for punishment "The therapeute seeks to impose its "feneficial The therapenticy almost, completel of am Be Different , me chapter to the fight I rebel against sleep I steal my like back from the State. I therapeutic I State.

2011.02.22 Most likely I will return it along with Levin's TPD tomorrow; then I will focus on REALITY POLICE. Whereas the "case managers" and doctors seem convinced of the benevolence of their treatment methods, those being treated who are mandated by the State take a different view.

The jailer in a white coat and with a doctorate remains, a joiler of but with even more power over his her fellows. sonile. Mechral roundings Their focus is on our adjustment to a particular culture and its set of institutions.]

Psychiatrists = Jailers

Social Engineering is disguised as mental, healthcare, Tyranny disguised as therapy? ther, ized Perk Place by 9 and mandated to get to

Perk Place by 9 and having to mail letter

first, I plan to leave by 8 AM,

thorefore rive by 6 or 7 AM. with no

alarm clock. I am not stressed out.

I am REBELLING in a healthy way, through I am DEFIANT & DEVIANTO to back MAD, BAD, & DANGEROUS TO KNOW. Hate.

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MAD, BAD, & DANGEROUS TO KNOW 24 February 2011 Thus In the first "therapy session" (group), the topic is self-estgerm, a concept which Jack trimpey the founder of Rational Recovery, has a disputed yas a "false concept" Myetnegs first hand the "hall, of merrors where jabstract concepts (God, self-esterm) which have no point of contact with reality, byok people in. Rather than disruft the group, with my analysis as set they

broken by years of this trype of nonsense, by group, and set town the group, and set town to engage in writing which is my totally self- sufficient way to maintain my NATURAL POWER!

Here is something fascinating: People who are prone to anytely disorders tend to share certain personality traits -> creativity, intuitive ability, emotional sensitivity, empathy, and amiability (heability). It W Thurs he The food-hand-out at lark Place was KICK-ASS: a \$ 55 peice of beef sirloin and much more. Perhaps
there is some bad feelings towards me there.

Excuse me if I don't give a fuck. A few
More than a few counselors and "clients"

Seem to resent my boldness and intelligence.

So fucking he it, ass-lickers.

Do some clients get paid to attend?

Is everyone subjected to attend to continue
receiving "benefits" (housing and income). Is P aware of my attraction to her?

Is P "Queen Isis" Herself??

Realty unfolds ... I am glad to be NOT obligated to others Park Place for the next few days. I can hit the library early mañana. be roup

Rant perception by itself does not present world to us as an organized real Reality is an inference: a mental construct

The mind merony-system body organizes to
data of perception way the experience

Treality, Reality is an idea of order imposed on the chaos of of perceptual experience. Anthony Brandt mentions Benjamin Lee Whorf's work of with Hopi language in Reality Police Out of tobacco, I think tack to the cages on Waterworks hoad in Freehold and I am glad to have access to leterature, coffee, marks, pens, notebooks, etc. least not believe in the white middle class reality construct. To those who have been successfully socialized, I appear "crazy."

Jone kind of realization has taken place.

Jose that those who believe I am at their mercy take a definite pleasure in having me at their mercy, these self-satisfied mice. the dominant "reality" since I reject that
reality. There I is no reason for me
to convince the gorts that my worldview
is superior. They want to see me dragged
through the mud or hen cold, hungry,
and homeless. This will enable them to feel superior: In the meantime, of continue to rage against a confederacy of self satisfied dunces. Shall I mention to the psychiatrist at
Park Place my mistrust of psychiatry?
These pharmaceutical companies have no
ethics. Do I fight grietly?
I am becoming ever more feet, tup with the so-called I "treatment center." I see too clearly the nature of the "cure" Tracines

The purpose of Park Place, CPC, and "treatment centers" around the world that claim to be "BEHAVIORAL HEALTH CARE"

Again to be "BEHAVIORAL HEALTH CARE" specific Nersion of reality. What is the version of reality being enforced? It is real to I worked to serve an institution. It is real to be docile and take your medicine, It is, real to, obey all authority, psychiatrists (god damned frauds I see right through It is real to have your life controlled by others. It is I real not to be free, The mental health system is about, SPCIAL CONTROL, It is a reality enforcer. Thought Police. d Police. police, probation officers, psychiatryte, I proposed therapists, quards, etc.?

2011.03.01 Cioran: "Retiring to the countryside after the death of his daughter Tulfia, Cicero, overwholmed by grill, wrote letters of consolations to himself. I a pity they have not been recovered and, still more that such therapeutics has not found favor. Thue, it had been adopted a religious would long since have gone bankrupt." Hence, Mike Hentich has now had for the pumbo pumbo half-of-mirrous psychiatry the scandal going down daily through the Inplustrial I World at I places Just " like "Pary Place Outpatient HOSPITAL" — everywhere. doctors counselors van drivers, judges the police and prosecuters as well as the citizenry who propagate these therapenter halls of mirrors as Brundead Amerika whether they exist in the USA or not. I have spoken clearly now, Braindead Amerika. Now I can lay Lown X die

2011.03.04 The lowers That Be per afraigh because they know that they have full their whole world on of ILLUSIONS Through their manipulation of our minds, they control our SPIRIT. on violence and brutality. They don't really thank people to THINKT or FIGURE THINKS out. My entire, "philosophical orientation" is in conflict with the mindless structure and pointless obedience rituals. The core of my Being is jungaged in a WAR with pold/189 machine-dependent, little consumers, who demand weles products and thinged intertainment, Shall I walk along the boardwalk reflecting upon some verses by Gioran, making the most of this morning where I am I not distressed over Perk & Place as a MENTAL PATIENT.

2011.03.04 Well, Green Isig, the Hacrent Inner Space, has decided against me Garying Cioran as cold waters fall from the sky I will put on the Coleman Panchof for a powerful walk of the boardwalk and BEJOND,
The Man Behind THE MASK 1 March 2011 Man I have become more aware of discomforting and distressing anger and can be I so I find mysel dring alot of the first hope Introspection in that invelle Tregion where moods form. I dive into the swamp of now feelings at the core of the breathing there of an inner dialogue, where the inner being makes some kind of sense of the swamp of respectations it is in I immediately detail from all that is of the illusory I world that annoys me.

2011.03.09 179 My mysion is to see things as they are. Things as they are ! life tis some kind of cosmic t accident - total choos, No sense can be made of existence of believe the lies that I boost they seff images does not mean I will behere these lies, miles I'm not in the mood to drink tonight I dropped 150 mg of Trazadone It is not safe to walk now for beer With Jorly \$33 left jin my account, and only \$8 on shore, I am going to have to spend at least \$13, on of "minutes" leaving me only \$20 for beer and WHISKEY. I Mes I still want to endulye. "They Best" is ALIVE. The Beast seeks PAIN RELIEF. Life is unpleasant. Our desire is for pleasure, something life is not gripk to deliner, to met humans thecomes attached to substances that offer rebet from our ANXIETY, MELONCHOLY, land DISGUST.

2011.03.11 Those who manipulate the masses want us to believe ty we are powerless, and that we are becoming overwhelmed. I gesist this reaction. I any NOT powerless, I am NOT beginning the least bot overwhelmed. My strength, I and energy has doubted. Possessed of alectrical forces of am going to overthrow all who Professionals who have then trained to break the human spirit. We're got a racist-class-sexist power structure
that that in the world, and its composed of
heavy industrialists—the people are who are
part maching. And they intend that they're
going to keep their I hold on the global I economics. This is what all, I these wars are about. It's just more stealing natural resources, this all a pretent imperialiste theft I was drunk when my mother armsed she she left after we to tried to go to the sestaurant on the boardwalk.

the beheres I am trying top kell myself to with alcohol. May be to she is laight. It she is larght. The porch. Jest for a little pulse, Now, at

IPM of am awake spelling depressess
and consused. My strong the

will to live? Mes, I think I that

maybe have a strong glesive to

to end it all. How are suride and alcohol related? Maybe I can stay over Wonight.

Maybe I can stay over Wonight.

Topoproly. Not having minutes on my
telephone is also I having a
Agypressing effect on, me: I feel

soluted it in a dimension called Leel deep despair. My despair is becoming even more intense these days.

"Of all things ong feels, nothing gings the impression of heard at they trend heart of truth so much as fits of unaccountable despair. Compared to these, everything server frivolous, debased, lacking time substance and interest." Dife is a mistage, an accordent of cosmic proportions. Beholding the horror of existence an sad about having my mother come all the way to ashung take for a painful public demoarassment.

That she was "ashamed" of me really hurt my feelings. that my sister may be my enemy. The does sho? My father did not return my call.
I shalonda never calls I me i
Jetroy does not respect me. All is misery.

I do want to prisit my mother and stay over might pat her house I want to to embrace her. The seems to be my only source of compliand supports to and I continue to ahende her for attaching me to life? Since she birthed med. I musery Perhaps I gapt forgive her for your giving met life. I what what a terrible confusion. I have such love, compassion, and sympather for the unform that I consciously of spare them existence. Here's a funny insight if think I nesent may mother for birthing me, but I can't help loving her.

12 March 2011 Sat almost, 4AM, and still reading Georan , I have come to the conclusion of that what my mother did Today was servel - deciding I not to have lunght with ma even after time ordered. The hymiliated me, I guess just, want configut her about this. "worldview." Maybe y this will be I look in my ages." Change id from Chief Mikey to Too MyCFF LOVE, "too much o love" "too much heart" "too much brains" 2 Much Hearto I do regret being drunk when my mother arrived on Friday. I she must be very disappointed in me, I wonder if bught to go into a detax pahab Maybe I frestly am suicidal.

don't want, to focus on counter with my I ha njesterday in public, or my crying t By now, I have to be getting used to feeling hopelessness and despair, so, this morning I will try not to take my mode of despair for seriously. I am not thecoming overwhelmed. Antonin artand's theater of Cruelty was his reaction against bourgesis Pansian realism, and as an outlet for his philosophic parger of Western world, which the stad only by "Violence actuated only by aggression Hereint I feen in this funk for hut with a toych of the Will I be able I wonder how Dardonic. be soluted out on a how farm

How will I manage without the food banks of distance Park? Will I become depressed Will I find peace in solutude or will I become more borely? I've become bored with

my website I've a train wreck. Or Cioran points out, "scorn is the first victory over the world; detachment, the last, the supreme. Sont this the point we have made clear knough on my pressite, that we have nothing but scorn for this illusory world that I has puffed itself up into significance? but this a victory, to detach from life? I detacked from "TV land" of long time ago.

Jiney been fairly detached from the Internet

Jately. Now I let my minutes run out. I understand more about the dynamics of my amotions as I witness the pain I experience upon not being able to contact my mother I feel I NEEDY. I am Tattached to my mother bo mand to become an orphan? Shall I return to ANTI-OEDIPYS -

I thirst for nonepistence. I of lying to myself. an incapable Man must disappear for self-preservation may be ambivalent, Here's an aphorism written by Cioran which speaks to me directly preminding me of the pain caused t disapps beligs behaviors, attitudes or Do many friends and enemies, who showed con equal interest in us, vanished one after the preset of at last, no longer having to sear their Censure or their or disappointment.

Observe things as they are and don't pay attention to other people." " Hyang To There is no reality except the one contained within us. That is why so many seops hive such an unreal life, I they take the images outside them for reality and never allow the world within to assert itself." Hermany Hesse valout, Closes: "Your speak of Hod frequently. It is a word I mo longery use," an I extrum writes me. Not everyone has the good fortune to be disquisted by it. eaks of One of the things, among several, that irritates, annoys, and disgusts me about the program at fack Place is the constant use of the word God. Another is the total rejection of any "negative "realizations. My mother is the sole emotional support in my like. Just pray (to what???) that she has forgiven me for my drunteness.

about the healing power of humor: What one gets a glimpse, of a mon-hostile presence of hind that has materation compes from leapning to faugh at greself When I gre find ourselves & moliculous Humor thereby , saves us from tragic hubris and the fantasy of believing we are omnipotent. Humor pares us from self-hatred, able to meet my mother at the was APP Library and, now I am por, washing her carpets with a machine she rented Home Repot. This is a great opportunity for redemption, I rose out morning and have feen feeling mo gape Headily throughout the day Marta looked expristant (op &) today. She seems to have forgiven I me

13 March 2011 Sun oute name: Unbroken Spirits of the Abyss site description: a readiness to lough or, a regadiness are concrete forms taken by tolerance and compassion. These are I ways of Being pronoring the freedom and dignity of Being Someone of who has laughed and cried a lot has dignity Does part of my "mindbody" pay attention to the consequences of inebruations?

I'm not just talking about the anti-social aspects I arising from the beligerence of one to who has just "inhibitlions" but mostly the psycho-emotional-mood effects, such as deep suridal depression.

Alcohol is poison, plain and simple

Jo why do we seek to paison

our bodies?

Levine suggests we are engaging in self-destructive refelling out of total of sustration. How might I rebel against the stupiol dominant culture in a way that does not simply SABOTAGE my own well-being? Alcoholics Anonymous is a cult.
Why is the State in bed with AA? Why is the State, in hed, with the sharmalentical psychiatric industry? am I a "nasta" of my Lost Trute?

am I "7" or am I "Dark Light"?) 14 March 2011 Mos and from "a black church" and fate & I Miss Charolotte rudely woke me up at 5:30 Am for tobacco I am still pain unded my pils for it some kind of Internal I damage to my hing ? also, my left hand is still messed try from

when I attacked the flag poles out in Federal Wey, Washington, What is true, mental freedom? This issue of mental health, is related to the concept of sanity, which is culturally defined. Paula from PP agrees with me that sanity is an ambiguous concept, at last, Sanity implies one percent that one's perceptions conform to reality, that there is an objective world "out there".

Mental freedom has, to, be approached from the Mental freedom has to be approached from the most personal level, How does one rid oneself of the immense problem of FORCED GNWANTED CONDITIONING We need a method more potent than
the problem. Could this notion of insgrity
or madness or "mental illness" be
the very method which ruses ones "mental
state"? hormana Montance la insylin imbalance

205 There are so many lies surrounding the concept of sanity and mental health, In our tinglustrialized mass society, the notion of sanity has to do with how one conforms to the didiotic norms of the said treation one one to strive for a much deeper and personal notion of "mental health". I ferhase those who laugh and cry the most age the heatthest, even as maning and meloncholy 1. I mental illness by the representatives 35 the dominant I culture. My deepening ownereness is NOT mental Is Moss or I, " the hevil, but the timeless 3 Being of Life Itself. I was the kid who asked the questions the Teacher had to ignore I am in no way overwhelmed by the CONDITIONING fafting place at lark Place and places like tit around the planet. My Presence, nsancty my Thingly Presence is in titable a FORCE to be reckoned with.

With refellion, awareness is born WE PROTEST AGAINST OUR CONDITION.

What a heakin' Monday! Could it be that the tide, is turning at Fack Place? Several fellow, cheats are acknowledging my "genius" It really is becoming quite REAL Gorticide = Dark Light who perpetuate this system. It people (O)) 15 March 2011 refrigerates, but resist the urge to imbibe it on afraid that I will be lose the respect of my "peers" at the program.

And yet as signative leith, said in
A Confederary of Dunces I have no Mes. It would be unvise to walk into Wits about me. Since this volume is nearly filled,
will leave it at my apartment when
I head out to the day-mind-tyck.
I will carry The Coming Insuregues
and just keep my I with about me. What do I expect to get from Park Place? NOTHING but a Clearer, understanding of what a farce the mental I health industry is. (C) 16 March 2011 Wednesday The reason I said (in the survey at PP) that I would not suggest the program to others is because it is tased on the 12 Steps of AA and I have little faith in the lentire group support group format. If get jangthing from this experience to most likely I will be Vahidation of my aversion to the mental realth lind with that I am cynical. I motively the deceived.

namors to vomit up ome's secrets. The writer is any unbalanced being who uses those words to cure himself." Writing is a vice one can weary of In truth,
I write I has and less and I shall doubtless
and up no longer writing at all no longer
finding the Pleast I charm in this comfat
with others and with myself." " Cioran "Writing is the creature's sevenge, and his answer to a botched Creation." " Cioran esday March Il the word the Will-to-Write, It is a slow process.
Tomorrow I will meet my mother in Freehold to eat Cosnbeef & Cabbage on Main Street of with Bryant to look I at the apartment at 7 Many Street. I magine me residing in downtown Freehold! all the May to Park Place I've been going more than 2 months now. How long do

they expect me to attend of Many Street,
I would have to come up with 0\$1/00

Phy about \$350. Would have

to borrow at least \$500 from Mon

or Dad, giving most of my \$55D check

yould have to want for Marshal

ligman to return my Security deposit. I want OUT of Jack of Place.
I want care about the women
I am meeting I want to get
away from I all this crap then I get Violated for protation, & dose section & and security deposit and possibly even " Social Security deposit." I'm sick of it. How does it end, I see Hearthful women who I will never touch. Do I even care any more? Not really: Why not get drunk?